

RESOLUTION NO. 945

A RESOLUTION AMENDING RESOLUTION NO. 916
REGARDING STORM WATER MANAGEMENT UTILITY RATES
FOR THE CITY OF LYNDEN, WHATCOM COUNTY, WASHINGTON

BE IT RESOLVED by the City Council of the City of Lynden, Whatcom County, Washington as follows:

Section 1: Section 1 of Resolution No. 916 is amended to read as follows:

NOTE: All revisions reflect an approximate 2% increase.

Monthly Storm Water Management Utility Rates:

<u>Customer Category</u>	<u>Base Rate Per Residential Unit</u>	<u>Monthly Increment Rate</u>
Single Family and/or Multi-Family Dwelling with Single Meter (Including Duplex)	\$ 7.00 per month	N/A
Non Single Family (NSF)	<u>Base Rate</u> (up to 10,000 sf Impervious Surface Area)	<u>Monthly Increment Rate</u> (over 10,000 sf Impervious Surface Area)
Non-Single Family	\$ 11.14	\$ 5.52 per each 5,000 sf
NSF w/ Provision of Water Quality	\$ 11.14	\$ 4.16 per each 5,000 sf
NSF w/ Provision of Water Quality & Detention	\$ 11.14	\$ 2.81 per each 5,000 sf
NSF w/ Provision of Water Quality & Retention	\$ 11.14	\$ 1.47 per each 5,000 sf

Section 2: BE IT FURTHER RESOLVED that any resolutions or parts of resolutions in conflict herewith are hereby repealed insofar as they conflict with the provisions of this resolution.

Section 3:

If any section, subsection, sentence, clause or phrase of this Resolution is for any reason held to be invalid or unconstitutional, such decision shall not affect the validity of the remaining portions of this Resolution. The Council hereby declares that it would have passed this code and each section, regardless of whether any one or more sections, subsections, sentences, clauses or phrases has been declared invalid or unconstitutional, and if for any reason this Resolution is declared invalid or unconstitutional, then the original Resolution or Resolutions shall be in full force and effect.

Section 4: This Resolution shall be in full force and effect on June 1st, 2016.

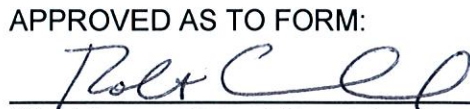
PASSED by the City Council of the City of Lynden, Whatcom County, Washington on the 16 day of May, 2016 by an affirmative vote of 6 in favor, and 0 against, and signed by the Mayor on the 16 day of May, 2016.



Mayor Scott Korthuis

ATTEST:


City Clerk Mike Martin

APPROVED AS TO FORM:


City Attorney Robert Carmichael